

7221- Tariq Ibn Shehab narrated: Abu'bakr said to the delegate of Buzakha: "Follow the tails of the camels till Allah shows the Caliph (successor) of His Prophet and Emigrants something for which you may excuse yourselves."

[52]

7222- Jaber Ibn Samura "Allah be pleased with him" narrated: I heard The Prophet "Allah's blessing and peace be upon him" saying: "There will be twelve Muslim rulers (who will govern all the Islamic world)." He then said a sentence, which I did not hear. My father said: He said: "All of them (those rulers) will be from Quraish."

7223- The same as above.

[53] Driving the foes and the suspicious people out of homes

in this respect, Omar was reported to have driven the sister of Abu'bakr out of the house when she wailed.

7224- Abu'huraira "Allah be pleased with him" reported: Allah's Apostle "Allah's blessing and peace be upon him" said: "By he in Whose Hand my soul is! I was about to order for collecting firewood and then order Someone to pronounce the Adhan for the prayer and another to lead the prayer. Then I would go from behind to the men (who did not present themselves for the compulsory congregational prayer), and burn their houses with them. By he, in Whose Hands my soul is! If anyone of them had known that he would get a bone covered with good meat or two (small) pieces of meat present in between two ribs, he would have turned up for the Isha prayer."

[54] Is it possible for the ruler to prevent the criminals and disobedient people from speaking to, or visiting him (or the people)?

7225- Abdullah Ibn Ka'b Ibn Malik, Who was Ka'b's guide from among his sons when Ka'b became blind narrated: I heard Ka'b Ibn Malik saying: "When some people remained behind and did not join The Messenger of Allah "Allah's blessing and peace be upon him" in the Holy Battle of Tabuk..." and he related the narration in full and said: "The Messenger of Allah "Allah's blessing and peace be upon him" prevented the Muslims from speaking to us. We remained for fifty nights in that state, before The Messenger of Allah "Allah's blessing and peace be upon him" announced Allah's acceptance of our repentance."

شُعْبَةُ، عَنْ عُبَيْدِ
بْنِ أَبِي مُرَيْزَةَ، فَقَالَ

مَعْرِفَةَ

عَنْ أَبِي مُرَيْزَةَ
عَنْ أَنَسٍ بْنِ مَالِكٍ
عَنْ رَجُلٍ فَأَخْرَجَ
مَرَاتَيْنِ حَسَنَتَيْنِ

عَنِ الْكَلَامِ

بِهِاب، عَنْ عُبَيْدِ
بْنِ أَبِي مُرَيْزَةَ، فَقَالَ
اللَّهُ يَنْفَعُ فِي غُرُورِهِ
لِي ذَلِكَ حَسَنَتَيْنِ

اللَّهُ خَلِيفَةُ نَبِيِّ ﷺ وَالْمُهَاجِرِينَ أَمْرًا يَغْلِزُوكُمْ بِهِ.

٥٢ - باب

٧٢٢٢، ٧٢٢٣ - حَدَّثَنِي مُحَمَّدُ بْنُ الْمُثَنَّى: حَدَّثَنَا عُثْدَةُ: حَدَّثَنَا شُعْبَةُ، عَنْ عَبْدِ الْمَلِكِ: سَمِعْتُ جَابِرَ بْنَ سَمُرَةَ قَالَ: سَمِعْتُ النَّبِيَّ ﷺ يَقُولُ: «يَكُونُ اثْنَا عَشَرَ أَمِيرًا». فَقَالَ كَلِمَةً لَمْ أَسْمَعْهَا، فَقَالَ أَبِي: إِنَّهُ قَالَ: كُلُّهُمْ مِنْ قُرَيْشٍ.

٥٣ - باب إخراج الخصوم وأهل الرِّيب من البيوت بعد المَعْرِفَةِ

وَقَدْ أَخْرَجَ عُمَرُ أَخْتَ أَبِي بَكْرٍ حِينَ نَاحَتْ.

٧٢٢٤ - حَدَّثَنَا إِسْمَاعِيلُ: حَدَّثَنِي مَالِكٌ، عَنْ أَبِي الزُّنَادِ، عَنِ الْأَعْرَجِ، عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ: أَنَّ رَسُولَ اللَّهِ ﷺ قَالَ: «وَالَّذِي نَفْسِي بِيَدِهِ، لَقَدْ هَمَمْتُ أَنْ أَمُرَّ بِحَطَبٍ يُحْتَطَبُ، ثُمَّ أَمُرَّ بِالصَّلَاةِ فَيُؤَذَّنَ لَهَا، ثُمَّ أَمُرَّ رَجُلًا فَيُؤَمِّمَ النَّاسَ، ثُمَّ أَخَالِفَ إِلَى رَجُلٍ فَأُخْرِقَ عَلَيْهِمْ بَيُوتُهُمْ، وَالَّذِي نَفْسِي بِيَدِهِ، لَوْ يَعْلَمُ أَحَدُكُمْ أَنَّهُ يَجِدُ عَرَقًا سَوِيئًا، أَوْ عَرْمَاتَيْنِ حَسَنَتَيْنِ لَشَهَدَ الْعِشَاءَ». [طرفه في: ٦٤٤].

٥٤ - باب هل للإمام أن يَفْلَحَ الْمُجْرِمِينَ وَأَهْلَ الْمَقْصِيَةِ مِنَ الْكَلَامِ

مَعَهُ وَالرِّيَازَةِ وَنَحْوِهِ

٧٢٢٥ - حَدَّثَنِي يَحْيَى بْنُ بُكَيْرٍ: حَدَّثَنَا اللَّيْثُ، عَنْ عُقَيْلٍ، عَنِ ابْنِ شِهَابٍ، عَنْ عَبْدِ الرَّحْمَنِ بْنِ عَبْدِ اللَّهِ بْنِ كَعْبٍ بْنِ مَالِكٍ: أَنَّ عَبْدَ اللَّهِ بْنَ كَعْبٍ بْنُ مَالِكٍ، وَكَانَ قَائِدَ كَعْبٍ مِنَ بَنِيهِ حِينَ عُمِّي، قَالَ: سَمِعْتُ كَعْبَ بْنَ مَالِكٍ قَالَ: لَمَّا تَخَلَّفَ عَنِ رَسُولِ اللَّهِ ﷺ فِي غَزْوَةِ تَبُوكَ، فَذَكَرَ حَدِيثَهُ، وَنَهَى رَسُولُ اللَّهِ ﷺ الْمُسْلِمِينَ عَنْ كَلَامِنَا، فَلَبِثْنَا عَلَى ذَلِكَ خَمْسِينَ لَيْلَةً، وَأَذَّنَ رَسُولُ اللَّهِ ﷺ بِتَرْبَةِ اللَّهِ عَلَيْنَا.

[طرفه في: ٢٧٥٧].

Sahih Muslim

Sahih Muslim Book 020, Hadith Number 4481.

Chapter : The people are subservient to the Quraish and the Caliphate is the right of the Quraish.

It has been narrated on the authority of Jabir b. Samura that the Holy Prophet (may peace be upon him) said: This order will continue to be dominant until there have been twelve Caliphs. The narrator says: Then he said something which I could not understand, and I said to my father: What did he say? My father told me that he said that all of them (Caliphs) would be from the Quraish.

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