

### [59] The Detachment Which Was Sent Towards Najd

4338- Ibn Omar "Allah be pleased with both" narrated: The Prophet "Allah's blessing and peace be upon him" sent a detachment towards Najd in which I was involved. Our share from the booty amounted to twelve camels each, and we were given an extra camel each. So we returned with thirteen camels each.

### [60] The Prophet's Sending Khalid Ibn Al'walid to Banu'jadhima

4339- Ibn Omar "Allah be pleased with both" reported: The Prophet "Allah's blessing and peace be upon him" sent Khalid Ibn Al'walid to Banu'jadhima. Khalid invited them to Islam but they could not express themselves by saying: "We have embraced Islam," but they started saying: "we have come out of one religion to another." Khalid kept on killing (some of) them and taking (some of) them as captives and gave every one of us his Captive. I said: "By Allah, I will not kill my captive, and none of my companions will kill his captive." When we reached The Prophet, we mentioned to him the whole story. On that, The Prophet "Allah's blessing and peace be upon him" raised both his hands and said twice: "O Allah! I am free from what Khalid has done."

### [61] The Detachment of Abdullah Ibn Hudhafa As'sahmi (or The Detachment of The Ansar)

4340- Ali "Allah be pleased with him" reported: The Prophet "Allah's blessing and peace be upon him" sent a detachment under the command of a man from the Ansar and ordered the soldiers to obey him. He (The commander) became angry and said: "Didn't The Prophet "Allah's blessing and peace be upon him" order you to obey me?" They replied: "Yes." He said: "Collect firewood for me." So they collected it. He said: "Make a fire." When they made it, he said: "Enter it (The fire)." So they intended to do that and started holding each other and saying: "We Take refuge with The Prophet "Allah's blessing and peace be upon him" from the fire." They kept on saying that till the fire was extinguished and the anger of the commander faded away. When that news reached The Prophet "Allah's blessing and peace be upon him" he said: "If they entered it (The fire), they would not come out of it till the Day of Judgement. Obedience (to somebody) is required when he enjoins what is good."

### [62] Abu'moosa and Mu'adh's being sent to Yemen

4341- Abu'burda narrated: The Prophet "Allah's blessing and peace be upon him" sent both of Abu'moosa and Mu'adh Ibn Jabal to Yemen. He sent each of them to administer a province since Yemen consisted of two provinces. The Prophet "Allah's blessing and peace be upon him" said (to them): "Facilitate things for the people and do not make things difficult for them. Give the people good tidings and do not repulse them." So each of them went to carry on his job. When any one of them toured his province and happened to come near (the border of the province of) his companion, he would visit and greet him.

أ، وَتَقْلَنَا

فَبَرْنَا عَبْد  
وَلِيدَ إِلَى  
: صَبْنَا  
أَمْرَ خَالِدِ  
: أُسِيرَهُ،  
مَّا صَنَعَ

عُبَيْدَةَ،  
بِجَلٍّ مِنْ  
: بَلَى،  
فَهُمُّوا،  
خَمِدَتْ  
: الطَّاعَةُ،

دَةَ قَالَ:  
مَّا عَلَى  
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عَنْهُمَا قَالَ: بَعَثَ النَّبِيُّ ﷺ سَرِيَّةَ قَبَلِ نَجْدٍ فَكَانَتْ فِيهَا، فَبَلَغَتْ سِهَامُنَا اثْنِي عَشَرَ بَعِيرًا، وَنُقِلْنَا بَعِيرًا بَعِيرًا، فَرَجَعْنَا بِثَلَاثَةِ عَشَرَ بَعِيرًا.  
[طرفه في: ٣١٣٤].

#### ٦٠ - بَابُ بَعَثِ النَّبِيِّ ﷺ خَالِدَ بْنَ الْوَلِيدِ إِلَى بَنِي جَذِيمَةَ

٤٣٣٩ - حَدَّثَنِي مُحَمَّدٌ: حَدَّثَنَا عَبْدُ الرَّزَّاقِ: أَخْبَرَنَا مَعْمَرٌ. وَحَدَّثَنِي نُعَيْمٌ: أَخْبَرَنَا عَبْدُ اللَّهِ: أَخْبَرَنَا مَعْمَرٌ، عَنْ الزُّهْرِيِّ، عَنْ سَالِمٍ، عَنْ أَبِيهِ قَالَ: بَعَثَ النَّبِيُّ ﷺ خَالِدَ بْنَ الْوَلِيدِ إِلَى بَنِي جَذِيمَةَ، فَذَعَاهُمْ إِلَى الْإِسْلَامِ، فَلَمْ يُحْسِنُوا أَنْ يَقُولُوا: أَسْلَمْنَا، فَجَعَلُوا يَقُولُونَ: صَبَأْنَا صَبَأًا، فَجَعَلَ خَالِدٌ يَقْتُلُ مِنْهُمْ وَيَأْسِرُ، وَدَفَعَ إِلَى كُلِّ رَجُلٍ مِثْلَ أُسِيرَةٍ، حَتَّى إِذَا كَانَ يَوْمَ أَمَرَ خَالِدٌ أَنْ يَقْتُلَ كُلَّ رَجُلٍ مِثْلَ أُسِيرَةٍ، فَقُلْتُ: وَاللَّهِ لَا أَقْتُلُ أُسِيرِي، وَلَا يَقْتُلُ رَجُلٌ مِنْ أَصْحَابِي أُسِيرَةَ، حَتَّى قَدِمْنَا عَلَى النَّبِيِّ ﷺ فَذَكَرْنَاهُ، فَرَفَعَ النَّبِيُّ ﷺ يَدَهُ فَقَالَ: «اللَّهُمَّ إِنِّي أَبْرَأُ إِلَيْكَ مِمَّا صَنَعَ خَالِدٌ». مَرَّتَيْنِ.

[الحديث ٤٣٣٩ - طرفه في: ٧١٨٩].

#### ٦١ - بَابُ سَرِيَّةِ عَبْدِ اللَّهِ بْنِ خُذَافَةَ السُّهْمِيِّ، وَعَلَقَمَةَ بْنِ مُجَرِّزِ الْمُدَلِجِيِّ

وَيُقَالُ: إِنَّهَا سَرِيَّةُ الْأَنْصَارِ.

٤٣٤٠ - حَدَّثَنَا مُسَدَّدٌ: حَدَّثَنَا عَبْدُ الْوَاحِدِ: حَدَّثَنَا الْأَعْمَشُ قَالَ: حَدَّثَنِي سَعْدُ بْنُ عُبَيْدَةَ، عَنْ أَبِي عَبْدِ الرَّحْمَنِ، عَنْ عَلِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: بَعَثَ النَّبِيُّ ﷺ سَرِيَّةً فَاسْتَعْمَلَ رَجُلًا مِنَ الْأَنْصَارِ، وَأَمَرَهُمْ أَنْ يُطِيعُوهُ، فَغَضِبَ، فَقَالَ: أَلَيْسَ أَمْرُكُمْ النَّبِيِّ ﷺ أَنْ تُطِيعُونِي؟ قَالُوا: بَلَى، قَالَ: فَاجْمَعُوا لِي حَطْبًا، فَجَمَعُوا، فَقَالَ: أَوْفِدُوا نَارًا، فَأَوْفَدُوهَا، فَقَالَ: ادْخُلُوهَا، فَهَمُّوا وَجَعَلُوا يَغْضُوهُمْ يُمْسِكُ بَعْضُهَا، وَيَقُولُونَ: فَرَزْنَا إِلَى النَّبِيِّ ﷺ مِنَ النَّارِ، فَمَا زَالُوا حَتَّى خَمَدَتِ النَّارُ، فَسَكَرَ غَضَبُهُ، فَبَلَغَ النَّبِيُّ ﷺ، فَقَالَ: «لَوْ دَخَلُوهَا مَا خَرَجُوا مِنْهَا إِلَى يَوْمِ الْقِيَامَةِ، الطَّاعَةُ فِي الْمَعْرُوفِ». [الحديث ٤٣٤٠ - طرفاه في: ٧١٤٥، ٧٢٥٧].

#### ٦٢ - بَابُ بَعَثِ أَبِي مُوسَى وَمُعَاذٍ إِلَى الْيَمَنِ قَبْلَ حَجَّةِ الْوَدَاعِ

٤٣٤١، ٤٣٤٢ - حَدَّثَنَا مُوسَى: حَدَّثَنَا أَبُو عَوَانَةَ: حَدَّثَنَا عَبْدُ الْمَلِكِ، عَنْ أَبِي بُرْزَةَ قَالَ: بَعَثَ رَسُولُ اللَّهِ ﷺ أَبَا مُوسَى وَمُعَاذَ بْنَ جَبَلٍ إِلَى الْيَمَنِ، قَالَ: وَبَعَثَ كُلَّ وَاحِدٍ مِنْهُمَا عَلَى سَخْلَافٍ، قَالَ: وَالْيَمَنُ مِخْلَافَانِ، ثُمَّ قَالَ: «يَسْرًا وَلَا تَعْسَرًا، وَتَسْرًا وَلَا تُثْقِرًا». فَانْطَلَقَ كُلُّ وَاحِدٍ مِنْهُمَا إِلَى عَمَلِهِ، وَكَانَ كُلُّ وَاحِدٍ مِنْهُمَا إِذَا سَارَ فِي أَرْضِهِ كَانَ قَرِيبًا مِنْ صَاحِبِهِ أَخَذَتْ بِهِ

٤٣٤٠ - قوله: (خمدت النار) بفتح الميم وتكسر: انطفأ لهما (شارح).

٤٣٤٢ - (المخلاف) بلغة اليمن الكورة والجمع المخاليف (مصباح).

- قوله: (أحدث به) أي جدد به عهداً بزيارته (عيني).